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January 13, 2022

Councilmember John Lee, Chair  
Arts, Parks, Health, Education, and Neighborhoods Committee  
Attn: Eric Villanueva

RE: COUNCIL FILE TRANSMITTAL

On January 13, 2022, the Homelessness and Poverty Committee considered a Motion (O'Farrell - De Leon) relative to reviewing City's contractual relationship with Los Angeles County for the delivery of healthcare services with recommendations to improve the delivery of healthcare services to all Angelenos, starting with people experiencing homelessness, and related matters. Council file No. 20-0769-S2. After consideration, the Committee moved to approve the recommendations as stated in the Motion.

This file is now transmitted to the Arts, Parks, Health, Education, and Neighborhoods Committee.

Luigi Verano  
Legislative Assistant  
Homelessness and Poverty Committee  
(213) 978-1082

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| DE LEON:      | YES         |
| RAMAN:        | YES         |
| BUSCAINO      | YES         |
| RODRIGUEZ:    | ABSENT      |
| BLUMENFIELD:  | ABSENT      |